

Luke 4:14-30

Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him. He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him.

Luke 4:14-30

Unrolling it, he found the place where it is written:

“The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord’s favor.”

Luke 4:14-30

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, “Today this scripture is fulfilled in your hearing.”

All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked.

Luke 4:14-30

Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’

“Truly I tell you,” he continued, “no prophet is accepted in his hometown.

Luke 4:14-30

“I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.

And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

Luke 4:14-30

All the people in the synagogue were furious when they heard this.

They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff.

But he walked right through the crowd and went on his way.





Luke 4:14-16 – Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him.

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He went to Nazareth, where he had been brought up, and **on the Sabbath day he went into the *synagogue***, as was his custom.











Isaiah 61

The Messiah passage

Luke 4:18-19

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and recovery of sight for the blind,
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Luke 4:20-22

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Luke 4:20-22

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All spoke well of him and were amazed at the gracious words that came from his lips.

Luke 4:25-27

“I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.

Luke 4:25-27

“I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. Yet Elijah was not sent to any of them, but to **a widow in Zarephath in the region of Sidon.**

And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only **Naaman the Syrian.**”

Luke 4:28-29

All the people in the synagogue were furious *when they heard this*. They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff.

Two observations about the mission of Jesus

[1] Jesus' mission prioritizes mercy over judgment

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Isaiah 61 – The Messiah Passage

The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor and the day of vengeance of our God.

Two observations about the mission of Jesus

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John 3:17

God did **not** send his Son into the world **to condemn** the world, but to save the world through him.

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James 2:13

Mercy triumphs over **judgment**.

Two observations about the mission of Jesus

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We should be known far more as givers of mercy than as sources of judgment.

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We should be known far more as givers of mercy than as sources of judgment.

Billy Graham

It's the Holy Spirit's job to convict;

it's God's job to judge;

it's my job to love.

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[1] Jesus' mission prioritizes mercy over judgment

[2] Jesus' mission extends even and especially to "outsiders"

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God's blessing & provision is not limited to a select group. The Good News of Jesus is more inclusive than we might think.

ברוכים הבאים ליפו העתיקה.
مرحبا بكم في يافا القديمة
Welcome to Old Jaffa



יפו
Jaffa
يافا القديمة

From the mid-19th century until World War I, Jaffa had a cosmopolitan character of color, flavor, German, Greek, Polish, Russian, the British, Italian, French, Austro and Spanish-speaking in Jaffa. They were clustered in the Christian Quarter across the port.

The cosmopolitan character reported in what was necessary in Jaffa, intermingled in its architecture and provided the fabric of its longer chains.

For more info of ancient Jaffa visit the Old Jaffa Visitor's center at Odeon Square.

מרכז מבקרים
"תחנת יפו"
Old Jaffa
Visitor's center



לונמל
TO THE PORT























#eye_love_israel #caesarea

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